



# WORK EXPERIENCE

## 21<sup>st</sup> to 24<sup>th</sup> JUNE 2022



### WORK PROVIDER DETAILS

*(deadline of 7<sup>th</sup> May 2022)*

NAME:  SURNAME:  FORM: 10

WORK PROVIDER:

INDUSTRY:

CONTACT PERSON:

PHONE NO:  MOBILE NO:

EMAIL:

TYPE OF WORK:

PHYSICAL ADDRESS:

POSTAL ADDRESS: (If different to previous)

NOTES:

Has this Work Provider accepted Work Experience students from Wavell SHS in the past? Yes  No

### *THIS SECTION IS FOR OFFICIAL USE ONLY:*

**Call:**

**Contract:**

**Confirmation:**